COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **February 8, 2018**

Time: **7:30 pm**

Location: – **Town Hall**

Public Hearing:

7:30pm- Blackstone National GC: Continuation

Cell Tower: waivers and Special Permit

227 Putnam Hill Rd

General Business:

* Approval of Board Meeting Minutes
* Work Sessions

Adjournment

Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_